

**Sacred Heart Cathedral,  
Archdiocese of Delhi  
Sunday/Weekday Winter Mass Schedule  
(1<sup>st</sup> November, 2019 to 31<sup>st</sup> March, 2020)**

**SUNDAY MASSES - CATHEDRAL**

Davs	Time	Lanuaae
<b>Saturday (Anticipated Mass)</b>	<b>06:00 pm</b>	<b>English</b>
<b>S U N D A Y</b>	<b>06:30 am</b>	<b>English</b>
	<b>07:30 am</b>	<b>Malayalam</b>
	<b>09:00 am</b>	<b>English</b>
	<b>10:15 am</b>	<b>Hindi</b>
	<b>11:30 am</b>	<b>English</b>
	<b>04:00 pm</b>	<b>Hindi</b>
	<b>06:00 pm</b>	<b>English</b>

**SUNDAY MASSES - MASS CENTRES**

<b>CARMEL</b>	<b>07:30 am</b>	<b>Hindi</b>
<b>I.S.I</b>	<b>07:30 am</b>	<b>Hindi</b>
<b>MATER DEI</b>	<b>07:30 am</b>	<b>Hindi</b>

**WEEKDAY MASSES - CATHEDRAL**

<b>Monday to Saturday</b>	<b>06:30 am</b>	<b>English</b>
	<b>01:00 pm</b>	<b>English</b>
	<b>06:00 pm</b>	<b>English</b>

**Note: There is no 01:00 pm mass on Saturdays**

**WEEKDAY MASSES- CHAPELS**

<b>CARMEL</b>	<b>06:30 am</b>	<b>English</b>
<b>JMC</b>	<b>07:00 am</b>	<b>English</b>
<b>MATER DEI</b>	<b>06:15 am</b>	<b>English</b>
<b>CJM</b>	<b>06:30 am</b>	<b>English</b>

**On every Tuesday evening 6.00 pm Mass will be in Hindi**  
**Wednesday: Novena to Mother of Perpetual Succour & Benediction 6.00 pm mass.**

**Friday: Devotion to Sacred Heart of Jesus & Benediction, Divine Chaplet every Friday at 3.00 pm.**

**On every First Friday of the month: Divine Mercy Mass at 03:00 English**

**Mass list for All Souls' Day**

2<sup>nd</sup> November, 2019

Time	Celebrant	Place
06.30 a.m.	Most Rev Anil J Couto	Cathedral
07.30 a.m.	Fr Shill	Cathedral
04.00 p.m.	Mmgr Susai Sebastian	Paharganj Cemetery
04.00 p.m.	Most Rev Anil J Couto	York Cemetery
06.00 p.m.	Fr Britto	Cathedral
07.30 p.m.	Fr Jinto (Spw Malabar Malayalam)	Cathedral



**SACRED HEART  
CATHEDRAL**

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**CATHEDRAL  
CALLING**

**30TH SUNDAY OF ORDINARY TIME**

My dear Friends,  
A faith that does not go beyond pious words and theological thoughts is dead. Jesus warns his disciples who cry "Lord, Lord" but do not do His father's will". St. James in his letter admonishes Christians who dishonour the poor" and refuse to give them what they need to live. " Faith without work is dead." James 2.

The mission of the Church has always been the whole person in view: body, mind and soul. Wherever mission stations were established, health centres, schools and other social services followed. This was not a trick to attract people, but an expression of the will to follow the example of Jesus. His mission was to announce Good News to the poor, give sight to the blind and set prisoners and the oppressed free. ( Cf Lk 4: 18-19).

The Gospel is meant to bring freedom from unjust social structures and the message of liberty to the whole of human reality. The commitment to a holistic development and to social justice, to peace and integrity of creation is part of the mission of the Church and of all the disciples of Jesus.

All of us cannot go out into the mission but we can definitely support the mission or the people working in the mission areas with our prayers, finances and material support.

We, as the members of the Sacred Heart Cathedral parish, did our bit in a concrete way last Sunday when most of our SCC units came forward to put up food stalls in order to raise funds for the mission Sunday. Congratulations for the great team work and a big thank you. May God bless all of you abundantly that we may truly become missionaries in word and deed.

**This issue is sponsored by Mr David Ifeanyi & Assumpta Eze**

# THE ROSARY IS A SCHOOL OF PRAYER

# THE ROSARY IS A SCHOOL OF FAITH

- POPE FRANCIS

## 02

## REFLECTION

In today's Gospel passage we see that through the parable of the Pharisee and the tax collector Jesus teaches his disciples that prayer should not be used as a tool to boast about one's achievements. In this parable which Jesus addressed to the Pharisees, he tells them where their pride will lead them. They will be excluded from the kingdom of God, because they will not admit or repent of their pride and their lack of charity. Instead of thanking God for the many gifts, they almost demanded thanks from God for being such pious people. One thing that we can learn from this story of the Pharisees is that, while God approves of no sin, His mercy and His forgiveness is available for all sinners except the proud. It isn't that God cannot or will not forgive the sin of pride but that the proud man will not ask for God's forgiveness. Proud is destructive because it spoils every other virtue we practice and every good work we do. Charity, or brotherly love, cannot flourish in a proud heart, for a proud heart is so full of self that it has no room for others. No true love of God can exist in a proud heart, for even the very acts of religion which a proud man performs, are done for the motive of self-glory and not for the glory of God. The Pharisee in this parable proves that fact. He boasted of his good works. A few simple straight questions can tell us whether or not we are proud. Do we like others to see and hear of our good works, or do we prefer to do them in secret? Do we give as generously to charitable causes when no list of benefactors is published? Do we willingly take part among the rank and file in parish activities or do we feel offended if we are not the leaders? Do we criticize offhand those who are not all they should be, or do we thank God that we were saved from similar temptations? Do we always try to find an excuse for the failings of others or have we excuses for our own faults only? If any one of us is suffering from this, the worst of all vices. If anyone recognizes that he is, let him pray to God from the bottom of his heart for the opposite virtue, the true Christian virtue of humility, and look for every possible occasion to practice it. Let us all remember the two men praying in the Temple. One was full of himself and boasted to God and to all present, of his many good works. The Other just humbly beat his breast and asked for mercy-he had nothing to boast of. Yet, he left the Temple forgiven, the other returned home a worse sinner than when he had entered the Temple.

## READINGS OF THE WEEK

28/Mon Eph 2:19-22 / Ps 19:2-5/ Lk 6:12-16  
29/Tue Rom 8:18-25/ Ps 126/1-6/ Lk 13:18-21  
30/Wed Rom 8: 26-30/Ps 13:4-6/ Lk 13:22-30  
31/Thu Rom 8:31-39/ Ps 109:21-22,26-27,30-31/Lk 13:31-35  
01/Fri Rev 7:2-4,9-14/Ps 24:1-6, /1 Jn 3:1-3/Mt 5:1-12  
02/Sat Wis 3:1-9/ Rom 5:5-11or Rom 6:3-9/ Jn 6:37-40

Parish Priest - Fr. Lawrence P R  
Asst. Parish Priests - Fr. John Britto  
Fr Shinil Jacob

## PARISH NEWS

1. A word of thanks to all the SCC units and families who organized the Food Mela in order to raise funds for the Mission Sunday. God bless you all.
2. There will be a special Mass on 31st Oct-2019, at 6:30 to conclude the month of October which is dedicated to "Our Lady of the Rosary". We will begin the Rosary and procession at 6.00 pm.
3. From the first of November we will be shifting to the Winter Mass timings. Please refer the Notice Board for the Change of timings.
4. On Friday, 1st of November, we celebrate ALL SAINTS DAY. Masses, on that day, will be as per the Weekday schedule. DIVINE MERCY DEVOTION: November 1st is the first Friday of the month. There will be Divine Mercy devotion and Mass at 03:00 pm
5. On 2nd of November we are making a memorial Garden for all the departed ones from our families. There will be office of the dead soon after the 6.00 pm Mass in front of the Cathedral.
6. PARISH COUNCIL MEETING: Next Sunday, 3rd November, there will be a Parish Council Meeting soon after the 9.00 am Mass. We have mass on 2nd November in the Cathedral at 06.30 am, 7.00 am, 7.30 am and 6.00 pm and 7.30 pm. Mass in Paharganj Cemetery and York Cemetery is at 4 pm.
7. Thanks to the St. Francis of Assisi SCC Unit and St. Michael's SCC unit for animating the 9.00 am and 10.15 Holy Mass respectively. Next Sunday's Liturgy for 9.00 am Mass will be animated by SHC Youth SCC unit and 10:15 am mass will be animated by Vailankkanni Matha SCC unit respectively. Marriage Bann  
Mr.Mathews Morris S/o Morris Daniel and Rosemary Morris R/o 35 Reading Lane Near Talkatora Stadium, a member of this parish intends to marry Ms Sneha Daniel R/o A- 140 Minto Road, a member of St. Anthony's Parish. If there are any impediments to this proposed marriage of which you are aware please inform the Parish Priest.  
This is the first bann.